***Licking County Historical Society—D. Robert Tharp Scholarship, 2024***

The Licking County Historical Society has established the D. Robert Tharp Scholarship Fund open to qualifying Licking County students. One eligible student will be selected to receive $500 for 2024.

Qualifications are as follows—to be considered, be sure you have completed all requirements***.***

\*Student must be graduating from an accredited Licking County High School in 2024.

\*Student has been accepted to an accredited institution and will be pursuing a college degree in education, history, historic preservation or religious studies.

\* Student must have a GPA of 3.0 or higher.

\*Student must include a one-page written essay stating the student’s career interest/scholarly goals

 for future studies, and include their financial need for receiving this scholarship, etc.

\*A letter of recommendation from a teacher, counselor or other pertinent adult needs to be included.

\***THIS COMPLETED APPLICATION IS DUE BY MAY 1 st TO THE LICKING COUNTY HISTORICAL SOCIETY: P.O. BOX 785, NEWARK, OHIO 43058 (\*ATTENTION-SCHOLARSHIP COMMITTEE).**

**Or emailed to info@lchsohio.org**

**Student Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address/Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent(s) Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_ Class Standing: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACT/SAT Scores: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College/University student will attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Student Activities**: all activities, sports, clubs, volunteering, etc. for each HS year

(may continue as needed on back).

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**Special Awards/ Achievements**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Student Employment**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\*Please attach your personal essay & recommendation letter along with this information form. \**To be considered, all information on this form must be completed.*